

# The City School

Unified Mid-Year Examinations  
2018 - 2019  
Class 10



SCHOOL NAME

INDEX NUMBER

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DATE

ISLAMIYAT

Paper 1

2058/12

1 hour 30 minutes

Candidates answer on the Question Paper.  
No Additional Materials are required.

## READ THESE INSTRUCTIONS FIRST

Write your School name, Index number and Date in the spaces provided.  
Write in dark blue or black pen.  
Do not use paper clips, glue or correction fluid.

Answer **Question 1**, **Question 2** and **two** other questions.  
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.  
The number of marks is given in brackets [ ] at the end of each question or part question.

For Examiner's Use	
1	
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Marks Talled By: \_\_\_\_\_

This document consists of 17 printed pages and 3 Blank pages.

You must answer Question 1, Question 2 and two other questions.

1. Choose any two of the following passages from the Qur'an, and:

(a) briefly describe the main theme(s) in each passage [4]

(b) briefly explain the importance of these themes in a Muslim's life today. [4]

(i) إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ اذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ إِذْ أَيَّدتُّكَ بِرُوحِ الْقُدُسِ  
تَكَلَّمَ النَّاسُ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ وَإِذْ تَخَلَّقُ  
مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي فَتَنْفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِذْنِي وَتُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ  
بِإِذْنِي وَإِذْ تُخْرِجُ الْمَوْتَىٰ بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَائِيلَ عَنْكَ إِذْ جِئْتَهُم بِالْبَيِّنَاتِ فَقَالَ  
الَّذِينَ كَفَرُوا مِنْهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ

(i) Then will Allah say: 'Jesus son of Mary! Recount my favour to you and to your mother. Behold! I strengthened you with the holy spirit, so that you spoke to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! You make out of clay, as it were, the figure of a bird, by my leave, and you breathe into it and it becomes a bird by my leave, and you heal those born blind, and the lepers, by my leave. And behold! You bring forth the dead by my leave. And behold! I restrained the Children of Israel from you when you showed them the clear signs, and the unbelievers among them said: 'This is nothing but evident magic.'  
(Sura 5. 110)

(ii) وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ السَّمَاوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ  
فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَىٰ كَوْكَبًا قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ الْآفِلِينَ  
فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَئِن لَّمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ  
فَلَمَّا رَأَى الشَّمْسُ بَازِعَةً قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يَا قَوْمِ إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ  
إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضِ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ

(ii) 75. So also did We show Abraham the power and the laws of the heavens and the earth, so that he might have certainty. 76. When the night covered him over, he saw a star: He said: 'This is my Lord.' But when it set, he said: 'I do not love things that set.' 77. When he saw the moon rising in splendour, he said: 'This is my Lord.' But when the moon set, he said: 'Unless my Lord guides me, I will surely be among those who go astray.' 78. When he saw the sun rising in splendour, he said: 'This is my Lord; this is the greatest.' But when the sun set, he said: 'O my people! I am indeed free from your giving partners to Allah.' 79. 'For me, I have set my face firmly and truly towards Him who created the heavens and the earth, and never shall I give partners to Allah.' (Sura 6. 75-79)

(III) وَالضُّحَى

وَاللَّيْلِ إِذَا سَجَى  
مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَى  
وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَى  
وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى  
أَلَمْ يَجِدْكَ يَتِيمًا فَآوَى  
وَوَجَدَكَ ضَالًّا فَهَدَى  
وَوَجَدَكَ عَائِلًا فَأَغْنَى  
فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ  
وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ  
وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ

- (III) 1. By the glorious morning light, 2. And by the night when it is still, 3. Your Lord has not forsaken you, nor is he displeased. 4. And truly the Hereafter will be better for you than the present. 5. And soon your Lord will give you so that you will be pleased. 6. Did He not find you an orphan and give you shelter? 7. And He found you wandering, and He gave you guidance. 8. And He found you in need, and made you independent. 9. Therefore, do not treat the orphan with harshness, 10. Nor drive the beggar away; 11. But tell about the bounty of your Lord!  
(Sura 93)

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3. (a) "Glory to the one who took His servant for a journey from the Sacred Mosque to the farthest Mosque whose precincts We blessed....".

Describe Prophet (PBUH)'s night journey and ascent to the heavens (al-'Isra wa-l-mi'raj).

[10]

(b) In your view what was the significance of this journey to the Prophet (PBUH). [4]

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4. (a) Describe the Prophet's conduct as a leader in any two of the battles he fought in. [10]

(b) What can Muslim leaders today learn from the Prophet's conduct in their relations with other states? [4]

Dotted lines for writing answers.

5. (a) Give an account of the lives of Ali bin Abu Talib and Zayd bin Harith, during the life of the Prophet (PBUH). [10]

(b) To what extent do 'Ali and Zayd's relationships with the Prophet (PBUH) provide models for family relations today? [4]

Dotted lines for writing answers.