3	(a)	The Prophet Muhammad was taken on a night journey and ascent to the heavens (al-'is wa-l-mi'raj). Write an account of this journey.	ra O
	(b)	What was the significance of this journey to the Prophet?	4]
			(e)

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(a) The Prophet Muhammad was taken on a night journey and ascent to the heavens (al-'isra wa-l-mi'raj). Write an account of this journey. [10]

In the year before migration the Prophet (pbuh) was taken on a journey, "from the sacred mosque to the farthest mosque" (17.1). The Prophet (pbuh) was woken from his sleep and his heart was washed with zamzam. He was asked to choose between milk and wine and he chose the milk, to which Jibril said, "You have been guided on the fitra." He was then taken on al-Burag from Makka to Jerusalem by the angel Jibril. There the Prophet (pbuh) led all the previous prophets (pbuh) in prayer. After that, Jibril took him to the heavens. He met Adam at the door to heaven, and thereafter he ascended and met various other prophets. He was led to the Lote Tree, past which Jibril could not go, and then met with his Lord. He was given prayers and the last 2 verses of Sura Baqara. On his way down he met Musa who suggested the Prophet (pbuh) ask God to reduce the number of prayers given to his people. The Prophet (pbuh) did this a number of times, then at five, stopped, saying he was too embarrassed to ask for further reduction. He saw some of the inhabitants of Heaven and Hell.

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